

April 2019 Agenda

CENTRAL WESTMORELAND CAREER AND TECHNOLOGY CENTER

Regular Meeting of the Joint Committee

April 17, 2019

A G E N D A

1. Roll Call

2. Public Comment

3. Approval of Minutes

4. Reading of Correspondence

5. Treasurer's Report

6. Payment of Bills

7. Executive Session

8. New Business

2024. Approve the Collective Bargaining Agreement between Central Westmoreland CTC and the Association retroactive to July 1, 2018 to June 30, 2024.

1. Grant permission for the JOC to recommend CWCTC's 2019-2020 Proposed Budget to the Member District Boards.

2021. Approve the renewal agreement with Highmark for vision coverage effective July 1, 2019 thru June 30, 2021. No increase in premium rates. Rates are as follows:

<u>Coverage level</u>	<u>Monthly premium</u>
Individual	\$ 5.89
Parent/Child	\$10.58
Parent/Children	\$16.48
Husband/Wife	\$10.58
Family	\$16.48

2021. Approve the renewal agreement with Delta Dental for dental coverage effective July 1, thru June 30, 2021. The Administrative Fee is \$4.73 per month per eligible employee; an increase of .13 from the current agreement.

2019. Grant permission for Christie Parks, Culinary Instructor, to attend the ProStart Nationals Invitational, May 9-11, 2019. The estimated cost to the school is \$504: \$274 vehicle rental/gas/tolls, \$50 meals, plus \$180 for 1 substitute teacher for 2 days. All other costs are being paid on behalf of ProStart for Registration, Lodging, plus meals and transportation while at the Invitational.

25. Grant permission for Chris King and Brian Pegg, Auto Mechanics Instructors, to attend the 2019 ASE Education Alliance Instructor Training Conference in Frisco, TX from July 21-25. (Approximate cost \$3,556 for: Registration \$1,100; Lodging \$620; Airfare \$986; Food \$500; Car Rental/Gas/Parking \$350. Costs paid thru the Perkins Grant.)

1. Grant permission for Eric Westendorf, Assistant Director, Rich Capraun, Principal and Michelle DeLuca, Adult Education Coordinator to attend the 2019 PACTA Summer

Leadership Conference, State College, PA from July 24-26, 2019. (Approximate cost \$1,895 for: Registrations \$750; Lodging \$520; Meals \$200; Rental car/gas \$425. Costs paid thru the Perkins Grant.)

9. Report of Administration

Administrative Director
Assistant Director
Principal
Business Manager
Adult Education Coordinator

10. Report of Solicitor

11. Adjournment